



## TRUST BOARD MEETING IN PUBLIC AGENDA

04 May 2017 at 9.30am - 12.00noon

## **Executive Meeting Room, Spice of Life Restaurant, Watford Hospital**

Apologies should be conveyed to the Trust Secretary, Jean Hickman on jean.hickman@whht.nhs.uk or call 01923 436 283

| Item<br>ref | Title  | Objective       | Previously presented                         | Lead   | Paper or verbal |
|-------------|--|-----------------|--|--|-----------------|
| 01/48       | Opening and welcome  | To note         | N/A  | Chair  | Verbal          |
| 02/48       | Healthwatch presentation   | To receive      | N/A  | Chief Nurse  | Presentation    |
| OPENII      | NG   |                 |  |  |                 |
| 03/48       | Apologies for absence  | To note         | N/A  | Chair  | Verbal          |
| 04/48       | Conflicts of interests   | To note         | N/A  | Chair  | Paper           |
| 05/48       | Minutes of the meeting held on 06 April 2017                               | For<br>approval | N/A  | Chair  | Paper           |
| 06/48       | Board action log from 06 April 2017 and previous meetings and decision log | To note         | N/A  | Chair  | Paper           |
| 07/48       | Chair's report   | To note         | N/A  | Chair  | Paper           |
| 08/48       | Chief Executive's report   | To note         | N/A  | Chief<br>Executive   | Paper           |
| PERFO       | RMANCE   |                 |  |  |                 |
| 09/48       | Integrated performance report – month 12                                   | To note         | Trust Executive<br>Committee                 | Chief Operating<br>Officer                                 | Paper           |
| 10/48       | Quality improvement plan   | To note         | Trust Executive Committee                    | Chief Nurse  | Paper           |
| SAFE E      | EFFECTIVE CARE (BAF RISK 1)  |                 |  |  |                 |
| 11/48       | Learning from deaths report  | To note         | Safety and<br>Compliance<br>Committee        | Medical Director   | Paper           |
| RETAIN      | N AND ENGAGE WORKFORCE (B  | AF RISK 2)      |  |  |                 |
| 12/48       | Workforce strategy update  | To note         | Patient and Staff<br>Experience<br>Committee | Director of Human Resources and Organisational Development | Paper           |
| 13/48       | National staff survey results  | To note         | Patient and Staff                            | Director of  | Paper           |

|       |  |                               | Experience<br>Committee                      | Human<br>Resources and<br>Organisational<br>Development              |        |
|-------|--|-------------------------------|--|--|--------|
| GOVEF | RNANCE   |                               |  |  |        |
| 14/48 | Board assurance framework update   | For approval                  | Lead committees                              | Deputy Chief<br>Executive  | Paper  |
| COMM  | ITTEE REPORTS  |                               |  |  |        |
| 15/48 | Assurance report from Finance and Investment Committee   | For information and assurance | Finance and<br>Investment<br>Committee       | Committee Chair/<br>Chief Financial<br>Officer                       | Paper  |
| 16/48 | Assurance report from Audit<br>Committee   | For information and assurance | Audit Committee                              | Committee<br>Chair/Chief<br>Financial Officer                        | Paper  |
| 17/48 | Assurance report from Safety and Compliance Committee  | For information and assurance | Safety and<br>Compliance<br>Committee        | Committee<br>Chair/Medical<br>Director                               | Paper  |
| 18/48 | Assurance report from Patient and Staff Experience Committee   | For information and assurance | Patient and Staff<br>Experience<br>Committee | Committee Chair/Director of Workforce and Organisational Development | Paper  |
|       | THER BUSINESS  |                               |  |  |        |
| 19/48 | Any other business previously notified to the Chairman   | N/A                           | N/A  | Chair  | Verbal |
| CORPO | DRATE TRUSTEE  |                               |  |  |        |
| 20/48 | a) Charitable funds strategy     b) Discretionary resources     policy   | For<br>approval               | Charitable<br>Funds<br>Committee             | Louise Halfpenny<br>Director of<br>Communications                    | Paper  |
|       | Ougations from Hartfordahira   | To receive                    | NI/A   | Chair  | Varbal |
| 21/48 | Questions from Hertfordshire<br>Healthwatch  | To receive                    | N/A  | Chair  | Verbal |
| 22/48 | Questions from our patients and members of the public  | To receive                    | N/A  | Chair  | Verbal |
| ADMIN | ISTRATION  |                               |  |  |        |
| 23/48 | Draft agenda for next Trust<br>Board meeting   | For<br>approval               | N/A  | Chair  | Paper  |
| 24/48 | Date of the next Trust Board<br>meeting in public: 01 June<br>2017, Terrace Executive<br>Meeting Room, Spice of Life<br>Restaurant, Watford Hospital | To note                       | N/A  | Chair  | Verbal |



